

Creation of men and women in Quran and hadiths

In one of my posts on Facebook: **“Is there a difference between the creation of Adam and that of Jesus,”** I said that I will be coming with the creation of men in the Quran.

Men and women, in the Quran, are mentioned in two phases:

1. Adam as first man created on earth.
2. The creation of men as a whole.

There are many verses which are supposed to have been revealed concerning the creation of the two. In hadiths, we have a third creation, that of women. I already mentioned the creation of Adam in a separate post and I will mention the creation of women in a coming post. But before, I would like to tell you that if you read this article with open mind, open heart, and objectivity, it is then that you will find clear contradictions and inconsistencies in the creation of men and women.

We understand that we have been created from Adam, as taught by the Quran and authentic hadiths and there are differences in this. The verses mentioning this creation are ambiguous:

4/1: O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women.

6/98: And it is He who produced you from one soul.

7/189: It is He who created you from one soul and created from it its mate that he might dwell in security with her.

39/6: He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates.

These verses are ambiguous because:

1. God created all man from one soul. Who was that soul? Adam? If He created all from a single soul, then it suffices to say that there was no need to create from eleven elements, isn't it? This is the first step of creation.
2. Then from that soul He created its partner (wife) or mate. In Arabic, the word “*zawj*” may mean “partner, male or female.” Accordingly, here “*zawj*” means a female partner (Eve). But God uses “and” which means “**after**” He created them all then He created their mates. However, in hadiths, we learn that Eve was created with a “**rib**.” From which “**rib**” did God create her, from the “**rib**” of Adam? We will discuss this issue separately.
3. How many men and women did He disperse from the two, Adam and Eve? Are the billions of men and women still emanating from the two? Do we not know how a baby is created in the womb of his/her mother?
4. What is also ambiguous, is what the hadiths mention on the creation of men:

The Prophet said:

You are sons of Adam, and Adam came from dust (Abu Dawood: 42/5097).

And people are all the children of Adam, and Adam was from dust (Jami' at-Tirmidhi: 1/3955, 3956, 5/3270).

But was Adam created really from dust only?

We understand that, according to the Quran and hadiths, we are created from Adam. Nevertheless, there are many differences between him and us. Let us see with how many “raw materials” God created men and thus Adam:

1. **Twin** (*mud, clay, argil, dirt, dust, dust soggy with water, mud that settle at the bottom of water, thick mud*) **or sulalat min twin (extract from clay)** (*breed, dynasty, strain, lineage, descendant, race, bloodline, line, descent, ancestry, subspecies, species, stock, progeny, offspring, genealogy, family, origin, pedigree, parentage, clan*):

Translation of verse

6/2: It is He who created you from clay.

(55)

23/12: And certainly did We create man from an extract of clay. (74)

Revealed in

Mecca

(Chronological order: 55)

Mecca

(Chronological order: 74)

2. **Twin lazib** (*sticky clay or mud, sticky earth or adherent*):

37/11: Indeed, We created men from sticky clay. (56)

Mecca

(Chronological order: 56)

3. **Swalswal** (*clay, mire, thick mud, clayey soil*); **hama'im** (*wallow, black mud, mud that settle at the bottom of water*); **masnun** (*liquid mud*):

15/28: I will create a human being out of clay from an altered black mud

Mecca

(Chronological order: 54)

15/33: Never would I prostrate to a human whom You created out of clay from an altered black mud.

Mecca

(Chronological order: 54)

16/15: And We did certainly create man out of clay from an altered black mud.

Mecca

(Chronological order: 70)

4. **Nutfah** (*sperm, a quantity of sperm, a drop of semen, spermatozoid, a fractional quantity of sperm*):

16/4: He created man from a sperm-drop; then at once, he is a clear adversary.

Mecca

(Chronological order: 70)

18/37: Have you disbelieved in He who created you from dust and then from a sperm-drop.

Mecca

(Chronological order: 69)

22/5: O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust,

Medinah

(Chronological order: 103)

then from a sperm-drop,

23/13: *Then We placed him as a sperm-drop in a firm lodging.*

23/14: *Then We made the sperm-drop into a clinging clot.*

35/11: *And God created you from dust, then from a sperm-drop.*

36/77: *Does man not consider that We created him from a [mere] sperm-drop.*

40/67: *It is He who created you from dust, then from a sperm-drop.*

53/46: *From a sperm-drop when it is emitted.*

75/37: *Had he not been a sperm from semen emitted?*

76/2: *Indeed, We created man from a sperm-drop mixture that We may try him*

80/19: *From a sperm-drop He created him and destined for him.*

Mecca
(Chronological order: 74)

Mecca
(Chronological order: 74)

Mecca
(Chronological order: 43)

Mecca
(Chronological order: 41)

Mecca
(Chronological order: 60)

Mecca
(Chronological order: 23)

Mecca
(Chronological order: 31)

Mecca
(Chronological order: 33)

Mecca
(Chronological order: 24)

5. Turab (earth, soil, dust, fine powder):

| | |
|--|---------------------------------------|
| 3/59: <i>Indeed, the example of Jesus to God is like that of Adam. He created Him from dust.</i> | Medinah (Chronological order: 89) |
| 18/37: <i>Have you disbelieved in He who created you from dust?</i> | Mecca (Chronological order: 69) |
| 22/5: <i>O People, if you should be in doubt about the Resurrection, then indeed, We created you from dust.</i> | Medinah (Chronological order: 103) |
| 30/20: <i>And of His signs is that He created you from dust.</i> | Mecca (Chronological order: 84) |
| 35/11: <i>And God created you from dust.</i> | Mecca (Chronological order: 43) |
| 40/67: <i>It is He who created you from dust.</i> | Mecca (Chronological order: 60) |

6. ‘Alaqa (leech, type of worm, flat aquatic worm, clinging clot):

Mud’ah (embryo, embryonic mass, like chewed flesh, piece of flesh):

22/5: *O People, if you should be in doubt about the Resurrection, then indeed, We created you from ... then from a clinging clot.*

Medinah
(Chronological order: 103)

23/14: *Then We made the sperm-drop into a clinging clot.*

Mecca
(Chronological order: 74)

40/67: *It is He who created you from dust, then from a sperm-drop, then from a*

Mecca
(Chronological order: 60)

clinging clot.

75/38: *Then he was a clinging clot.*

Mecca
(Chronological order: 31)

96/2: *Created man from a clinging substance.*

Mecca
(Chronological order: 1)

7. Al-maa (water, liquid, fluid, purifying substance):

24/45: *God has created every creature from water.*

Medinah
(Chronological order: 102)

32/8: *Then He made his posterity out of the extract of a liquid (water) disdained.*

Mecca
(Chronological order: 75)

77/20: *Did We not create you from a liquid (water) disdained?*

Mecca
(Chronological order: 33)

86/6: *He was created from a fluid (water), ejected.*

Mecca
(Chronological order: 36)

8. Al-ard (soil, earth, land, solid surface on which men walk):

Ajinnah (plural of Janine- fetus):

11/61: *He has produced you from the earth and settled you in it*

Mecca
(Chronological order: 52)

53/32: *He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers.*

Madinah
(Chronological order: 23)

71/17: *And God has caused you to grow from the earth a growth.*

Mecca
(Chronological order: 71)

9. Al-fakhkhar (earthenware, porcelain, soft clay ceramic, ceramic products):

55/14: *He created man from clay like [that of] pottery.*

Medinah
(Chronological order: 97)

10. Amsaj (mixture):

76/2: *Indeed, We created man from a sperm-drop mixture that We may try him;*

Medinah
(Chronological order: 98)

11. Daafiq (effluent, which flows from a source and away from it, following, which takes place continuously, torrential, relative to torrents):

86/6: *He was created from a fluid, ejected.*

Mecca
(Chronological order: 36)

These are the elements in the Quran from which God created men. Now, if we want to understand what is happening between the chronological order (order of God's revelation) and the classification of the chapter by Mahomet, without any authority from God himself, we have to study the table below. However, it may appear that the subject is out of context; nevertheless, it is worth mentioning it here for cognisance:

Chronological order (God's revelations)

Mahomet classification of the chapters by himself

God said: **1, chapter the clot**
 God said: **2, chapter the pen.**
 God said: 3, chapter the one covering himself.
 God said: 4, chapter the one wrapping himself up.
 God said: 5, chapter the opening.
 God said: 6, chapter the palm fiber.
 God said: 7, chapter the overthrowing.
 God said: 8, chapter the most high.
 God said: 9, chapter the night.
 God said: 10, chapter the dawn.
 God said: 11, chapter the early hours.
 God said: 12, chapter the opening up.
 God said: 13, chapter the time.
 God said: 14, chapter the assaulters.
 God said: 15, chapter the abundance.
 God said: 16, chapter the rivalry in world increase.
 God said: 17, chapter act of kindness.
 God said: 18, chapter the disbelievers.
 God said: 19, chapter the elephant.
 God said: 20, chapter the dawn.
 God said: 21, chapter mankind.
 God said: 22, chapter the unity.
 God said: 23, chapter the star.
 God said: 24, chapter the frowned.
 God said: 25, chapter the majesty.
 God said: 26, chapter the sun.
 God said: 27, chapter the big stars.
 God said: 28, chapter the fig.
 God said: 29, chapter Qureish.
 God said: 30, chapter the calamity.
 God said: 31, chapter the resurrection.
 God said: 32, chapter the slanderer.
 God said: 33, chapter those sent forth.
 God said: 34, chapter the letter qaf.
 God said: 35, chapter the city.
 God said: 36, chapter the night comer.
 God said: 37, chapter the moon.
 God said: 38, chapter Sad (the letter).
 God said: 39, chapter the heights.
 God said: 40, chapter the jinn.
 God said: 41, chapter Ya-Seen.
 God said: 42, chapter the criterion.
 God said: 43, chapter Originator.

Mahomet said no, it was **chapter 96.**
 Mahomet said no, it was **chapter 68.**
 Mahomet said no, it was **chapter 73.**
 Mahomet said no, it was **chapter 74.**
 Mahomet said no, it was **chapter 1.**
 Mahomet said no, it was **chapter 111.**
 Mahomet said no, it was **chapter 81**
 Mahomet said no, it was **chapter 87.**
 Mahomet said no, it was **chapter 92.**
 Mahomet said no, it was **chapter 89.**
 Mahomet said no, it was **chapter 93.**
 Mahomet said no, it was **chapter 94.**
 Mahomet said no, it was **chapter 103.**
 Mahomet said no, it was **chapter 100.**
 Mahomet said no, it was **chapter 108.**
 Mahomet said no, it was **chapter 102.**
 Mahomet said no, it was **chapter 107.**
 Mahomet said no, it was **chapter 109.**
 Mahomet said no, it was **chapter 105.**
 Mahomet said no, it was **chapter 113.**
 Mahomet said no, it was **chapter 114.**
 Mahomet said no, it was **chapter 112.**
 Mahomet said no, it was **chapter 53.**
 Mahomet said no, it was **chapter 80.**
 Mahomet said no, it was **chapter 97.**
 Mahomet said no, it was **chapter 91.**
 Mahomet said no, it was **chapter 85.**
 Mahomet said no, it was **chapter 95.**
 Mahomet said no, it was **chapter 106.**
 Mahomet said no, it was **chapter 101.**
 Mahomet said no, it was **chapter 75.**
 Mahomet said no, it was **chapter 104.**
 Mahomet said no, it was **chapter 77.**
 Mahomet said no, it was **chapter 50.**
 Mahomet said no, it was **chapter 90.**
 Mahomet said no, it was **chapter 86.**
 Mahomet said no, it was **chapter 54.**
 Mahomet said no, it was **chapter 38.**
 Mahomet said no, it was **chapter 7.**
 Mahomet said no, it was **chapter 72.**
 Mahomet said no, it was **chapter 36.**
 Mahomet said no, it was **chapter 25.**
 Mahomet said no, it was **chapter 35.**

God said: 44, chapter Mary.
God said: 45, chapter Ta-Ha.
God said: 46, chapter the event.
God said: 47, chapter the poets.
God said: 48, chapter the ants.
God said: 49, chapter the stories.
God said: 50, chapter the night journey.
God said: 51, chapter Jonas.
God said: 52, chapter Hud.
God said: 53, chapter Joseph.
God said: 54, chapter the rocky tract.
God said: 55, chapter the cattle.
God said: 56, chapter those who set the ranks.
God said: 57, chapter Luqman.
God said: 58, chapter Sheba.
God said: 59, chapter the companions.
God said: 60, chapter the forgiver.
God said: 61, chapter explained in details.
God said: 62, chapter council.
God said: 63, chapter the ornaments of gold.
God said: 64, chapter the smoke.
God said: 65, chapter the kneeling.
God said: 66, chapter the sandhills.
God said: 67, chapter those who scatter.
God said: 68, chapter the overwhelming.
God said: 69, chapter the cave.
God said: 70, chapter the bee.
God said: 71, chapter Noah.
God said: 72, chapter Abraham.
God said: 73, chapter the prophets.
God said: 74, chapter the believers.
God said: 75, chapter the prostration.
God said: 76, chapter the mountain.
God said: 77, chapter the kingdom.
God said: 78, chapter the sure truth.
God said: 79, chapter the ways of ascent.
God said: 80, chapter the news.
God said: 81, chapter those who pull out.
God said: 82, chapter the splitting asunder.
God said: 83, chapter the splitting asunder.
God said: 84, chapter the Romans.
God said: 85, chapter the spider.
God said: 86, chapter the defrauding.
God said: 87, chapter the cow.

Mahomet said no, it was **chapter 19.**
Mahomet said no, it was **chapter 20.**
Mahomet said no, it was **chapter 56.**
Mahomet said no, it was **chapter 26.**
Mahomet said no, it was **chapter 27.**
Mahomet said no, it was **chapter 28.**
Mahomet said no, it was **chapter 17.**
Mahomet said no, it was **chapter 10.**
Mahomet said no, it was **chapter 11.**
Mahomet said no, it was **chapter 12.**
Mahomet said no, it was **chapter 15.**
Mahomet said no, it was **chapter 6.**
Mahomet said no, it was **chapter 37.**

Mahomet said no, it was **chapter 31.**
Mahomet said no, it was **chapter 34.**
Mahomet said no, it was **chapter 39.**
Mahomet said no, it was **chapter 40.**
Mahomet said no, it was **chapter 41.**
Mahomet said no, it was **chapter 42.**
Mahomet said no, it was **chapter 43.**

Mahomet said no, it was **chapter 44.**
Mahomet said no, it was **chapter 45.**
Mahomet said no, it was **chapter 46.**
Mahomet said no, it was **chapter 51.**
Mahomet said no, it was **chapter 88.**
Mahomet said no, it was **chapter 18.**
Mahomet said no, it was **chapter 16.**
Mahomet said no, it was **chapter 71.**
Mahomet said no, it was **chapter 14.**
Mahomet said no, it was **chapter 21.**
Mahomet said no, it was **chapter 23.**
Mahomet said no, it was **chapter 32.**
Mahomet said no, it was **chapter 52.**
Mahomet said no, it was **chapter 67.**
Mahomet said no, it was **chapter 69.**
Mahomet said no, it was **chapter 70.**
Mahomet said no, it was **chapter 78.**
Mahomet said no, it was **chapter 79.**
Mahomet said no, it was **chapter 82.**
Mahomet said no, it was **chapter 84.**
Mahomet said no, it was **chapter 30.**
Mahomet said no, it was **chapter 29.**
Mahomet said no, it was **chapter 83.**
Mahomet said no, it was **chapter 2.**

God said: 88, chapter the spoils of war.
 God said: 89, chapter the family of Amram.
 God said: 90, chapter the coalition.
 God said: 91, chapter the woman who is examined.
 God said: 92, chapter the women.
 God said: 93, chapter the shaking.
 God said: 94, chapter the iron.
 God said: 95, chapter Mahomet.
 God said: 96, chapter the thunder.
 God said: 97, chapter the most gracious.
 God said: 98, chapter the man.
 God said: 99, chapter divorce.
 God said: 100, chapter the clear evidence.
 God said: 101, chapter the banishment.
 God said: 102, chapter the light.
 God said: 103, chapter the pilgrimage.
 God said: 104, chapter the hypocrites.
 God said: 105, chapter the pleading woman.
 God said: 106, chapter the apartments.
 God said: 107, chapter the prohibition.
 God said: 108, chapter the manifestation of losses.
 God said: 109, chapter the ranks.
 God said: 110, chapter the congregation.
 God said: 111, chapter the victory.
 God said: 112, chapter the table spread.
 God said: 113, chapter the repentance.
 God said: 114, chapter the help.

Mahomet said no, it was **chapter 8**.
 Mahomet said no, it was **chapter 3**.
 Mahomet said no, it was **chapter 33**.
 Mahomet said no, it was **chapter 60**.

Mahomet said no, it was **chapter 4**.
 Mahomet said no, it was **chapter 99**.
 Mahomet said no, it was **chapter 57**.
 Mahomet said no, it was **chapter 47**.
 Mahomet said no, it was **chapter 13**.
 Mahomet said no, it was **chapter 55**.
 Mahomet said no, it was **chapter 76**.
 Mahomet said no, it was **chapter 65**.
 Mahomet said no, it was **chapter 98**.
 Mahomet said no, it was **chapter 59**.
 Mahomet said no, it was **chapter 24**.
 Mahomet said no, it was **chapter 22**.
 Mahomet said no, it was **chapter 63**.
 Mahomet said no, it was **chapter 58**.

Mahomet said no, it was **chapter 49**.
 Mahomet said no, it was **chapter 66**.
 Mahomet said no, it was **chapter 64**.

Mahomet said no, it was **chapter 61**.
 Mahomet said no, it was **chapter 62**.
 Mahomet said no, it was **chapter 48**.
 Mahomet said no, it was **chapter 5**.
 Mahomet said no, it was **chapter 9**.
 Mahomet said no, it was **chapter 110**.

Having seen the table above, with the differences that exist between chronological orders of the chapters (God's orders) and the classification of Mahomet, which, according to me, had no authority, we have to pose the following questions:

1. From where did we obtain the chronological order of the chapters and who decided this? Is there a hadith or a narrative somewhere which proves these chronological orders?
2. From where did we get the classification of the chapters by Mahomet and how had he decided this? Is there a hadith or a narrative somewhere which proves these classifications of Mahomet?

If there is someone from somewhere who has proofs in this domain, it will be much appreciated if he could forward them to me through my email address tukodari@gmail.com. He will be very well thanked for this. But I doubt that someone from somewhere can do so!

So we see that Mahomet had contested the orders of God and made his own orders or classifications. It is as if he said: **God has wrongly attributed numbers to the chapters of the Quran and I have to put it in the right orders! Am I right?**

Now we return to the verses on the creation of man:

1. **18/31**: God mentioned first *turab* (*earth, soil, dust, fine powder*), then sperm. How did He do that? Even if He inverted the process, still it will be ambiguous and impossible. Did God really create man with these elements?
2. **22/5**: According to God, the creation of man knows these processes, but we know that to have a fetus, there must be the fusion of a sperm and an ovule (produced by the ovary of a woman). But then did God say: formed and unformed – what is this?

It is good to remind you that we have dictionaries of the Quran. Translators found it good to invent these dictionaries. Then, when a word of the Quran is not found in the normal dictionary, or has a different meaning, they refer to the Quran dictionaries. But who invented these dictionaries? Did the Quran contain incomprehensible words that need to be explained by a dictionary? Yes, of course, it contains many incomprehensible and foreign words!

3. **25/54**: What does God mean by this verse? Does He mean that there must be water in order to have fertilization with the ovule (produced by the ovary of the female)? When we analyze the particles and composition of a sperm, we have:

Semen (producing sperms) contains citric acid, free amino acids, fructose, enzymes, phosphorylcholine, prostaglandin, potassium, and zinc.

- 46 to 80 per cent of the fluid is produced by the seminal vesicles;
- 13 to 33 per cent by the prostate gland;
- 5 per cent from the testicles and epididymis;
- 2-5 percent from Bulbourethral and urethral glands.

If you want, you can check on the medical aspect on the Internet.

There is no mention that it contains water according to what we obtained when analyzing the composition. We have all these other components but no water. But God said that men were created with water (one of the eleven elements that He mentioned).

The strange thing is that God did not mention the ovary and the ovule produced by the woman. Nowhere in the Quran God mentioned the fecundation or fusion of the sperm and the ovule. However, we see that He mentioned the wombs, a place of residing, safe lodging; place of safety, See **2/228; 3/6; 3/35; 4/1; 6/143; 6/144; 13/8; 16/78; 22/5; 23/13; 31/34; 39/6; 53/32**; the sexual or private parts of women: **21/91; 24/31**.

God never mention the ovary/ovule of a woman. Why? Is it due to forgetfulness? But **God says that he never forgets**:

19/64: And your Lord is never forgetful...

4. **53/32:** If people say that we have been created from Adam and Adam was from *turab*, this means that there was no need for sperm and ovule in that case. But how can we be from him when God says that men/women are created from sperm? God should have created us also from turab and then He should have said: Be and here we are!

Can anyone say that man has been created from dust or all these raw materials that I have mentioned? Today, we know for sure that a sperm and an ovule merged together give a fetus which becomes a baby, then a child, then an adolescent, then an adult and then an old man or woman. But from where did all these raw materials come from? Have you asked yourselves the following question: Did God really create this fetus or is it the creation of a sperm of a man and an ovule of a woman? It is hard to believe that God, who is Magnificent, has created us from all these materials! I think that there is bluff in this matter!

5. **55/14; 76/2:** With what has the sperm mixed? The Quran is silent on this mixture, that is why the commentators of the Quran say that it is a mixture of sperm and ovule. Is it true that the word “mixture” means ovule? Why does the Quran not mention it clearly as it mentioned the sperm?
6. So we see that God has used all these raw materials to create man. But can we believe in this? This is because science has proved that – and we know it well – the creation of man is from the fusion of a sperm and an ovule, nothing more than that? Now, if you have a distorted mind, or you are mentally or morally distorted, you are not using it and you say that it is possible that God created man with all these materials in the past but today there has been evolution and everything has changed, then I will say that you are totally confused or were confused.

Now it's up to you to decide!